

**2017**

**基督見證使團夏令會**  
**TESTIMONY OF CHRIST MISSION SUMMER**  
**CONFERENCE**

**基督浩大的救恩——基督的死與基督的復活**  
**The Greatest Salvation of Christ**  
**—The Death and Resurrection of Christ**

**手冊及信息綱要**  
**HANDBOOK & MESSAGE OUTLINES**

**九月一日 至 九月四日**  
**SEPTEMBER 1<sup>ST</sup> TO SEPTEMBER 4<sup>TH</sup>**

**UC SANTA BARBARA**  
**6850 EL COLEGIO ROAD, GOLETA, CA 93117**  
**TEL: (805) 637-9448**

# Introduction

2017 Summer Conference of Testimony of Christ Mission (TCM) will be held from September 1<sup>st</sup> to 4<sup>th</sup>, 2017, at University of California, Santa Barbara, in Santa Barbara, California. The theme of the conference is “The Great Salvation of Christ”. The speakers are Brother Newman Sze and Sister Gerda Bocker. We sincerely invite saints from all over the world to join us because we believe that the Lord will greatly bless his children’s gathering in his name.

The theme of the evening messages is “The Death and Resurrection of Christ” delivered by Brother Sze. “...Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.” (I Corinthians 15:3-4) His death is all encompassing, overcoming enemies and releasing his abundant life. His resurrection is the greatest victory. His church also experiences his resurrection power and enters into His glory. Sister Gerda Bocker will minister to us in the two morning and two afternoon sessions in which she will help us subjectively experience the resurrected Christ and wait on the Lord in the Spirit.

Please pray earnestly for the blessing for His church and prepare your heart to pursue the Lord together with other saints. As the sound of the footsteps of His return gets more clear, may the Lord appear to us, enabling us to hear the voice of the Son of God and make the best of our time to experience the great salvation of Christ.

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## I. Conference Schedule

日 時 Time Time 間 期 間	Date	9/1	9/2	9/3	9/4
	期 間	週 五 (Fri.)	週 六 (Sat.)	主 日 (Sun.)	週 一 (Mon.)
6:30~	赴 會	起 床 Rise and Shine			
7:00~8:00		晨 更 Morning Devotion			
8:00~9:00		早 餐 Breakfast			
9:00~9:30		禱 告 Pray	擘 餅 Breaking of Bread 9:00~10:00	禱 告 Pray	
9:30~11:30		聚 會 Message Meeting	聚 會 Message Meeting 10:00~11:30	聚 會 Message Meeting	
12:00~1:00		午 餐 Lunch			
1:00~2:00		休 息 時 間 Free Time			
2:00~4:00		<b>2:30 p.m.</b> 報 到 <b>Registration</b>	聚 會 Afternoon Meeting		回 程
4:30~5:30			自 由 時 間 Free Time		
5:30~6:30		晚 餐 Dinner (5:30p.m.to 6:45p.m. on 9/1)			
7:00~7:30	禱 告 Pray				
7:30~9:30	聚 會 Message Meeting	聚 會 Message Meeting	聚 會 Meeting 7:00~9:30		
10:00~	就 寢 Good Night				

## II. Announcements and Guidelines

### 1. Things to bring

- a. Toiletry and changing clothes, including a light weight jacket
- b. Hymnal, Bible, note book and this conference handbook
- c. Pillows, blankets and towels will be provided for each prepaid bed
- d. Each building has a small refrigerator and microwave for your convenience.

### 2. Transportation and Parking:

- a. Coordinate with your church leaders for your transportation need
- b. If you need to commute daily, please notify us in advance so we can provide you meal tickets and the parking permit.

### 3. Registration:

- a. **Registration** begins at 2:30 pm on the first day (9/1/2017)
- b. **Keys: Two keys** for each person (one for the building entrance and one for your room). No key will be given to children 12 or under. Please return all keys to the school office upon your departure. Penalty for the lost key is \$10 for that of the building entrance and \$50 for the room. Please do NOT give your keys to your child to minimize the risk of losing them.
- c. **Parking:** Please cut off the temporary unloading permit at the end of this handbook and place it on your dash board. After check in, please replace it with the permanent parking permit received at check-in AND park your car in **Lot #60**. Please see the enclosed map for details. Any ticket you receive due to non-compliance with the aforementioned instruction is your own responsibility. UCSB offers NO grace period.
- d. **Meals:** A wrist and will be issued at check-in, please wear it at meal time.
- e. **Interim Departure:** If you need to leave before the conclusion of conference, please check out at the school office personally.

### 4. Meetings:

- a. Refer to the conference schedule for various meeting schedules.
- b. Preview the scriptures in this handbook prior to each meeting
- c. At each meeting , arrive during the prayer time and pray. Do not chat with others or attend to other things. Prepare your heart to meet the Lord.
- d. Please bring your own hymn book, or borrow one from the conference if you do not have one. You can keep it during the conference period, but please return it at the end of the conference.
- e. Please follow the instruction of ushers regarding seating, generally from the front and center rows.

## **5. Living Logistics**

- a. Do not change room on your own. Please bring all your logistic needs to Wendy Wangs' attention during reasonable hours.
- b. Morning devotion will be led by and at a location designated by respective group leaders. Devotion materials are included in this handbook.
- c. Please strictly adhere to the attached conference schedule. Please keep quite during the free time immediately after lunch and during the bed time.
- d. To ensure your safety, when traveling outside of our living and meeting quarter, please go in pairs or more.

## **6. Offerings:**

- a. **This Conference is made possible by faith. Let us look up to the Lord for his provision.**
- b. The number of total attendants is 273, and the estimated expenses total \$68,000. The registration fee of \$100 covers partially our needs. Therefore, please continue to offer as the Holy Spirit leads you. We believe that the Lord will provide for us.
- c. For offerings made by check, please make it payable to: **Testimony of Christ Mission.**
- d. For offerings made for a purpose other than the conference, please clearly label it and drop it in the offering box. Otherwise, all offerings not specifically designated will be applied to the conference expenses.
- e. Preliminary financial report will be given verbally on the last day of the conference.

## **7. Meals**

- a. Please arrive at the dining hall 10 minutes prior to the scheduled time.
- b. Please act promptly when choosing your food so all do not have to wait in line too long.

## **8. Book Sale**

- a. Hours: September 2<sup>nd</sup> and 3<sup>rd</sup>: 4:30 p.m. to 5:30 p.m.
- b. Location: Dining Hall

## **9. Swimming Pool**

- a. Open only at the following hours:
- b. 9/1 (Friday) 2:00 pm - 6:00 pm;
- c. 9/2 and 9/3 at 3:00 pm - 5:00 pm
- d. Please prepare your own swimming suit. The children's program does not include swimming this year.

## **10. General Rules**

- a. Obey the instructions of your group leaders

- b. Strictly adhere to the conference schedule: get up on time, go to meetings early, and sleep during the designated hours.
- c. Always wear your name tag, and do not wander out of the conference's meeting and living areas.
- d. Please make best of you time in quietness, meditation, and waiting on the Lord.
- e. Do not enter into other's dorm room without their consent.
- f. Do not smoke on campus, and do not bring you pet except for the service dogs.
- g. Upon departure, please check out with the school office and turn in your keys.

### **III. Service Team Leads**

1. General Manager: Stephen Chang
2. Meeting: Timothy Liang (Children's program: Sophia, Nancy)
3. Logistics: Wendy Wong
4. General Affairs: Beatrice Chen

### **IV. Scriptures for Morning Devotion:**

- 9/2 – Psalms 16: You will not let your holy one see decay
- 9/3 -- Psalms 66: You spare my life and fasten my feet
- 9/4 -- Psalms 96: The Lord reign!

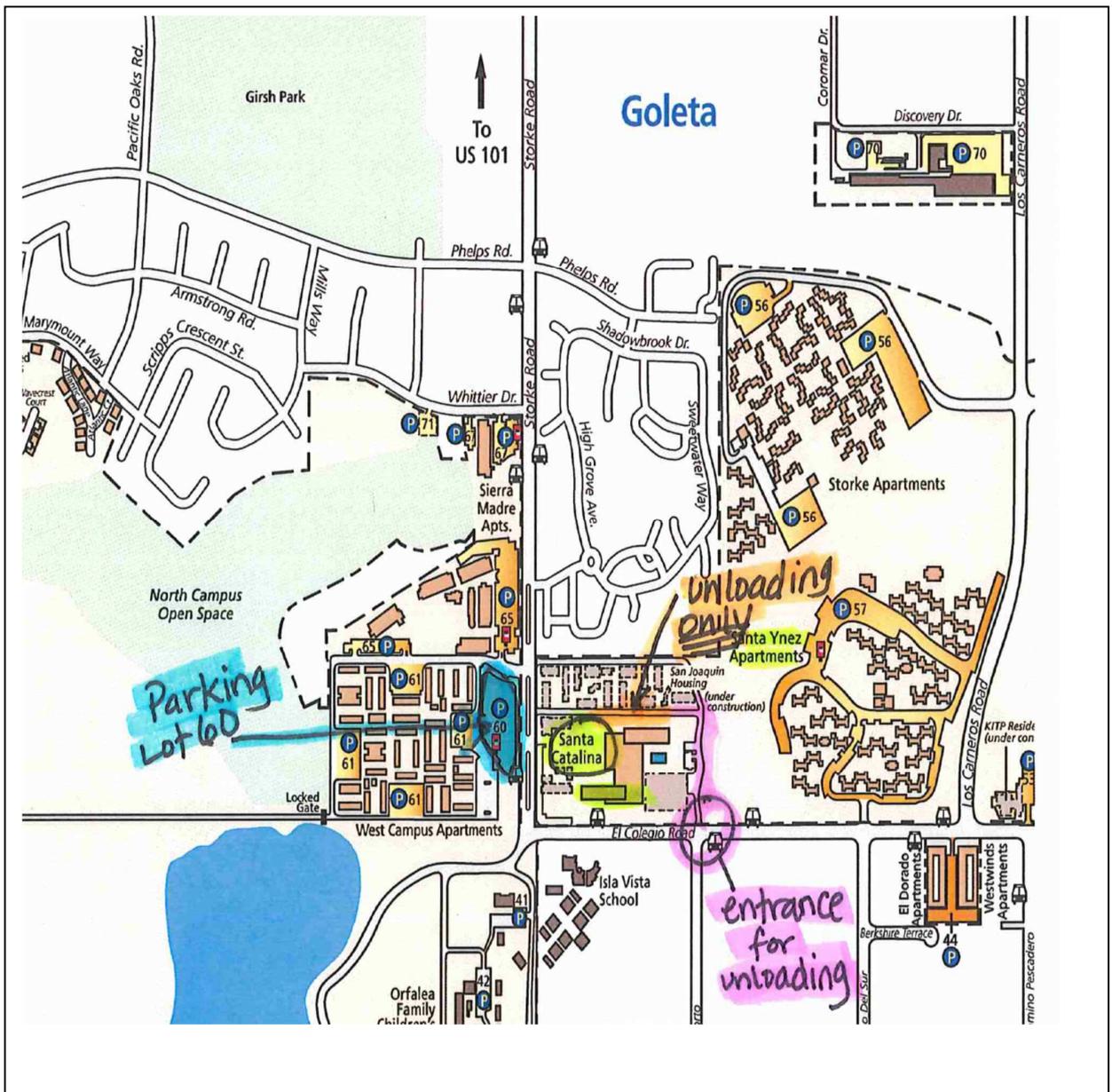
## V. Conference Location

Location : UC Santa Barbara - Santa Catalina Residence Hall

Address : 6850 El Colegio Road, Goleta, CA 93117

Phone : (805) 637-9448

(FWY 101 north bound, exit at Storke Rd. , left turn at the exit, another left turn at El Colegio Rd. , the conference site will be at your left hand side.)





**2017 SUMMER CONFERENCE  
of  
TESTIMONY OF CHRIST MISSION**

**The Great Salvation of Christ – His Death and Resurrection**

- |                      |   |
|----------------------|---|
| <b>Message One</b>   | <b>The Death of Christ Encompasses All</b>  |
| <b>Message Two</b>   | <b>The Death of Christ is His Victory and Abundant Life</b>   |
| <b>Message Three</b> | <b>The Resurrection of Christ is His Greatest Victory and the Saints' Greatest Glory</b>                      |
| <b>Message Four</b>  | <b>Experiencing the Resurrection Power of Christ and the Church's Entering into Glory through His Victory</b> |

## Message One                      The Death of Christ Encompassed All

**Bible Verses: Matthew 27:51~56; Romans 6:3~7 ; I Peter 3:20 ; I Corinthians 10:1~2 ;  
Joshua 4:5~7 ; Hebrews 2:9~10 , 14~15 ; 9:14 ; II Corinthians 5:4~5 ;  
I Peter 2:24 ; Hebrews 11:13~14**

- I. The Death of Christ Shook All Things
  - a. All creation died with Christ;
  - b. All earthly bondages were loosened;
  - c. The spring of salvation was opened; and
  - d. The power of Hades and death was abolished.
- II. The Death of Christ Encompassed All
  - a. The flood of Noah symbolizes the death of Christ – buried everything in the water;
  - b. Moses' crossing of the Red Sea symbolizes the death of Christ – buried all foes; and
  - c. Joshua's crossing of the Jordan River symbolizes the death of Christ – buried all life of self.
- III. The Lord is crowned with glory and honor because He suffered death, becoming the author of the great salvation.
- IV. The Lord tasted death for everyone in order to bring many sons to glory.
- V. The blood of Christ, who through the eternal Spirit offered Himself unblemished to God, cleanses our conscience from dead works, so that we may serve the living God.
- VI. God is the one who cultivates us in our tents where we experience that his life can swallow our death.
- VII. The death of great saints and the position of great strangers and pilgrims

## **Message Two**

## **The Death of Christ is His Victory and Abundant Life**

**Bible Verses : Mt. 8:22 ; Lk. 7:22 ; Jn. 12:24 ; Ro. 6:6~7 ; I Co. 15:42~44 ;**

**II Co. 2:14~17 ; 4:10~11 ; I Th. 4:16~17 ; Heb. 9:14 ; 11:13~16 ; Rev. 14:13**

- I. Let the dead bury their own dead, but you should preach the word of God's kingdom.
- II. Unless a grain of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.
- III. Our old self was crucified with Him so that the body of sin might be done away with.
- IV. The smell of death and the fragrance of life
- V. The life of Jesus and its power to destroy death (?)
- VI. The Lord Himself will come down from heaven, and the dead in Christ will rise first.
- VII. The blood of Christ cleanses our conscience from dead works, so that we may serve the living God.
- VIII. All these people were still living by faith when they died, admitting that they were strangers and pilgrims on earth.
- IX. Blessed are the dead who die in the Lord, and their works follow them.

## **Message Three**

## **The Resurrection of Christ is His Greatest Victory and the Saints' Greatest Glory**

**Bible Verses : Mt. 17:9 ; 27:62~66 ; Jn. 11:25 , 27 ; Acts 2:24; 2:33~36 ; Ro 6:4~5 ;**

**I Co. 15:50~57 ; II Co. 5:15 ; Php. 3:10 ; 1 Th. 1:10 ; Rev. 20:4~6**

- I. Resurrection is the unique life of Jesus Christ, the son of God.
- II. I am the resurrection and the life.
- III. God raised Him from the dead, freeing Him from the agony of death. He could not be held by death.
- IV. God has raised this Jesus to life and exalted Him to His right hand. Jesus has received from the Father the promised Holy Spirit and has poured out what you now see and hear.
- V. To be planted in the death of Christ as well as in His resurrection.
- VI. To know Christ and the power of his resurrection, and be molded into His image.
- VII. To wait for His Son to descend from heaven.
- VIII. To strive to be a part of the first resurrection, the more lovely resurrection.

## **Message Four**

## **Experiencing the Resurrection Power of Christ and the Church's Entering into Glory through His Victory**

**Bible Verses : Psalms 115:17~18 ; 116:3 , 8 , 13~15 ; 118:16~22 ; Jn. 7:37~39 ; 6:39 , 54 ;  
Heb. 1:5 ; Lk 24:14-16, 28-31; Jn. 21:19-23; Acts 28: 30-31; Rev. 1:5, 21:5-7.**

- I. David's triumphant psalms
- II. The Lord overcame in Hades and opened the righteousness gate through which all the righteous ones shall enter.
- III. Jesus has been glorified and has sent down the Holy Spirit.
- IV. All those who belong to the Lord will be raised up, and none will be lost.
- V. We can now live in a new life
- VI. The resurrected life and victory of Christ
- VII. The great resurrection and the army of His victory
- VIII. The firstborn from the dead, and the ruler of the kings of the earth
- IX. The calling of His victory

9/2 Morning worship

S268 敬拜主  
Majesty

The musical score is written in G major and 4/4 time. It consists of eight staves of music with corresponding lyrics in Chinese and English. Fingerings and breath marks are indicated above the notes.

1. *i*  $\bar{5}$   $\bar{5}$  - - - *i* *i* *i* *i*  $\bar{6}$   $\bar{6}$  - - - *i*  $\bar{2}$   
 敬拜主, 敬拜全能的主, 榮耀  
 Ma - jes - ty, wor - ship His ma - jes - ty. Un - to

5.  $\bar{3}$   $\bar{3}$  -  $\bar{5}$   $\bar{5}$  *i* *i* *i*  $\bar{6}$  *i*  $\bar{2}$  - - - - -  
 能 力, 一 切 讚 美 都 歸 給 祂。  
 Je - sus be all glo - ry, pow - er and praise.

9. *i*  $\bar{5}$   $\bar{5}$  - - - *i* *i* *i* *i*  $\bar{6}$   $\bar{6}$  - - -  $\bar{4}$   $\bar{3}$   $\bar{2}$   
 敬拜主, 敬拜權柄的主, 從祂寶  
 Ma - jes - ty, king - dom au - thor - i - ty flow from His

13.  $\bar{3}$  -  $\bar{3}$   $\bar{2}$  *i*  $\bar{2}$  -  $\bar{2}$  *i*  $\bar{7}$  *i* - - - - -  $\bar{5}$  *i*  
 座 能 力 流 出, 流 到 萬 民。 來 高  
 throne un - to His own, His an - them raise. So ex -

17.  $\bar{2}$  -  $\bar{4}$   $\bar{6}$  *i*  $\bar{2}$   $\bar{2}$  *i*  $\bar{2}$   $\bar{3}$  - *i* - - - -  $\bar{5}$  *i*  
 舉, 一 同 高 舉 主 耶 穌 聖 名, 來 影  
 alt lift up on high the name of Je - sus, Mag - ni -

21.  $\bar{2}$  -  $\bar{4}$   $\bar{6}$  *i*  $\bar{2}$   $\bar{2}$   $\bar{2}$  *i*  $\bar{2}$   $\bar{3}$  - - - -  
 顯, 一 同 影 顯 耶 穌 榮 耀 王。  
 fy, come glo - ri - fy Christ Je - sus, the King.

25. *i*  $\bar{5}$   $\bar{5}$  - - - *i* *i* *i* *i*  $\bar{6}$   $\bar{6}$  - - -  $\bar{4}$   $\bar{3}$   $\bar{2}$   
 敬拜主, 敬拜尊貴的主, 祂曾捨  
 Ma - jes - ty, wor - ship His ma - jes - ty, Je - sus, who

29.  $\bar{3}$  -  $\bar{3}$   $\bar{2}$  *i*  $\bar{2}$  -  $\bar{2}$  *i*  $\bar{7}$  *i* - - - - -  
 命, 今 得 榮 耀, 萬 王 之 王。  
 died, now glo - ri - fied, King of all Kings.

S213 如鹿切慕溪水  
As The Deer

D A/G# Bm G Em Asus A7 D  
3 5 5 3 2 1· 2 4 3 2 1 6 6 5· 4 5 - - 0

神啊, 我的心切慕你如鹿切慕溪水。  
As the deer pant-eth for the wa-ter, so my soul long-eth af - ter thee.

D A/C# Bm G Em7 A7 D  
5 3 5 5 3 2 1· 2 4 3 2 1 1· 3 2· 1 1 - - 0

惟有你是我心所愛, 我渴慕來敬拜你。  
You a-lone are my heart's de-sire, and I long to wor-ship Thee.

Bm Bm/A G D G Em F#  
9 i i i i 7 6 6 5· 1 6 6 6 6 5 4 4 3 - - 0

你是我的力量盾牌, 我靈單單降服於你。  
You a-lone are my strength, my shield; To You a-lone may my spir-it yield.

D A/C# Bm G Em7 A7 D  
14 3 5 5 3 2 1· 2 4 3 2 1 1· 3 2· 1 1 - - 0

惟有你是我心所愛, 我渴慕來敬拜你。  
You a-lone are my heart's de-sire, and I long to wor-ship Thee.

Esther Wen

9/3 Afternoon worship

173 In Tenderness He Sought Me  
祂來尋覓,滿了柔情

5 5 1 1 2 1 7 1 2 #1 2 3 1 5

In ten - der - ness He sought me, Wea - ry and sick with sin, And  
He washed the bleed - ing sin - wounds, And poured in oil and wine; He  
I'm sit - ting in His pre - sence, The sun - shine of His face, While

我 曾 犯 罪 到 厭 倦, 煩 悶 昏 沈 若 病: 祂 祂  
我 受 創 傷 且 深, 祂 用 油 酒 包 裹: 祂 祂  
我 今 安 坐 在 祂 前, 瞻 仰 祂 的 榮 光: 祂 安

5 5 3 3 4 3 2 2 2 7 1 6 5 5

on His shoul - ders brought me back to His fold a - gain, While  
whis - pered to as - sure me, "I've found thee, thou art Mine." I  
with a - dor - ing won - der His bless - ings I re - trace, It

來 尋 覓 帶 回 圈, 勸 作 滿 了 柔 情, 千  
要 使 我 能 放 心, 就 說 娘 "你 永 屬 我," 從  
靜 溫 習 祂 恩 典, 充 滿 希 奇 感 歎, 好

9 4 4 3 3 2 2 1 1 6 6 2 1 7 6 5 5

an - gles in His pre - sence sang, Un - til the courts of heav - en rang.  
ne - ver heard a sweet - er voice, It made my ach - ing heart re - joice.  
seems as if e - ter - nal days, Are far too short to sound His praise.

萬 天 使 充 滿 歡 喜, 因 見 恩 典 希 奇 無 比!  
無 聲 音 如 此 甜 美, 傷 痛 之 心 頓 覺 欣 慰。  
像 永 世 時 日 難 久, 給 我 讚 美 仍 嫌 不 夠。

Refrain (副歌)

14 5 1 1 2 1 7 5 2 2 3 2 1 3 4 5 3

Oh, the love that sought me! Oh, the blood that bought me! Oh, the grace that  
哦, 這 愛, 來 尋 我! 哦, 這 血, 來 贖 我! 哦, 這 恩, 帶

19 4 2 3 1 2 3 5 4 2 1 1 7 2 1 1

brought me to the fold, Won - drous grace that brought me to the fold!  
我 歸 祂 羊 圈, 奇 妙 恩! 帶 我 歸 祂 羊 圈!

S207 I Need Thee  
我 需 要 你

3 3 . 1 4 3 3 2 - 2 . 1 3 2 2 1 1

I need Thee, Oh, I need Thee; Ev - ery hour I need Thee; Oh,  
我 需 要 你, 需 要 你, 無 時 不 需 要 你, 切

1. 2 1 6 5 1 2 3. 1 2 1 -

bles me now, my Sav - iour! I come to Thee.  
切 求 主 賜 能 力! 我 來 就 你.

S55 I Love You, Lord  
我 愛 你, 主

5 1 . 1 1 - - - 5 1 2 . 3 3 - - - 0 1

I love you, Lord, and I lift my voice to  
我 愛 你, 主, 揚 聲 讚 美 你, 來

4 - 3 - 2 - 3 1 5 - - 6 5 - 0 5

wor - ship You, O my soul re - joice. Take  
敬 拜 你 我 的 心 歡 欣. 願

1. 1 1 - - - 5 1 2. 3 3 - - - 3 3 4 5

joy, my King, in what You hear, may it be a  
我 聲 音, 在 我 王 耳 中, 是 一 個 甘

4 - 3 1 5 - 7 1 2 1 - - - -

sweet, sweet sound in your ear.  
甜, 甜 蜜 的 聲 音.

# SPECIAL EVENT



Testimony of Christ 2017

## 60 Minute Conference Permit

Unloading: Time Zones, Staff Spaces, Visitor Spaces

**Valid Dates:**

**9/1, 9/2, 9/4**

CLEARLY DISPLAY PARKING PERMIT ON DASH BOARD

**INDIVIDUALS PARK ON CAMPUS AT THEIR OWN RISK.** Please lock your vehicle. The University of California shall not be liable for any risk or loss of, or damage to, property of individuals, including vehicles or the contents therein, which may result from the use of campus parking services or facilities.

UCSB Parking & Transportation Services

Parking is not permitted in lots/spaces painted:

- Faculty Permits Required At All Times
- "R" (Reserved) Permit Required At All Times
- White Curb Service Vehicle Space
- White Curb Restricted Space
- Vendor Only
- Coastal Access
- Metered Parking (except along Ocean Road for Manzanita Village unloading)