

MESSAGE OUTLINES

Evening Message: Brother Newman Sze
“The Manifestation of the Resurrected Christ
—The 40 Days of Trainings”

Message 1

The Appearing of Resurrection
And the Giving of Power

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The Appearing of the Resurrected Christ
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The Manifestation of the Resurrected Christ
And the Greatest Calling

Message One

The Appearing of Resurrection and the Giving of Power

Scriptures: Matthew 28:1-20; Acts 1:1-3

Matthew 28:1-20 Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to look at the grave. 2 And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. 3 And his appearance was like lightning, and his garment as white as snow; 4 and the guards shook for fear of him, and became like dead men. 5 And the angel answered and said to the women, "Do not be afraid; for I know that you are looking for Jesus who has been crucified. 6 "He is not here, for He has risen, just as He said. Come, see the place where He was lying. 7 "And go quickly and tell His disciples that He has risen from the dead; and behold, He is going before you into Galilee, there you will see Him; behold, I have told you." 8 And they departed quickly from the tomb with fear and great joy and ran to report it to His disciples. 9 And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him. 10 Then Jesus said to them, "Do not be afraid; go and take word to My brethren to leave for Galilee, and there they shall see Me."

11 Now while they were on their way, behold, some of the guard came into the city and reported to the chief priests all that had happened. 12 And when they had assembled with the elders and counseled together, they gave a large sum of money to the soldiers, 13 and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.' 14 "And if this should come to the governor's ears, we will win him over and keep you out of trouble." 15 And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day.

16 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. 17 And when they saw Him, they worshiped Him; but some were doubtful. 18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age. "

Acts 1:1-3 The first account I composed, Theophilus, about all that Jesus began to do and teach, 2 until the day when He was taken up, after He had by the Holy Spirit given orders to the apostles whom He had chosen. 3 To these He also presented Himself alive, after His suffering, by many convincing proofs, appearing to them over a period of forty days, and speaking of the things concerning the kingdom of God.

I. The Significance of the 40 Days

II. The Life of Resurrection

1. The power of resurrection
2. The testimony of resurrection
3. The appearing of resurrection

III. The Greatest Warfare of All Is Resurrection

1. The enemy gave all that he had to combat the resurrection of the Christ
2. The victory of an empty tomb

IV. The Resurrectional Psalms

1. The path of the living
2. The cup of salvation
3. The righteous gate
4. The stone that was rejection by the builder has become the first corner stone

V. The Realm of Resurrection – “He is NOT HERE!”

- VI. On the Designated Mountain – the realm of the kingdom
- VII. The Greatest Power
 - 1. In heaven
 - 2. On earth
- VIII. The Greatest Love
- IX. The Greatest Sending
- X. The Greatest Commission
- XI. The Greatest Salvation
- XII. The Greatest Presence

Message Two

The Appearing of the Resurrected Christ and the Fulfillment of the House of God

Scriptures: Luke 23:39-49, 24:1-53

Lk 23:39-49 And one of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" 40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? 41 "And we indeed justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." 42 And he was saying, "Jesus, remember me when You come in Your kingdom!" 43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise." 44 And it was now about the sixth hour, and darkness fell over the whole land until the ninth hour, 45 the sun being obscured; and the veil of the temple was torn in two. 46 And Jesus, crying out with a loud voice, said, "Father, into Thy hands I commit My spirit." And having said this, He breathed His last. 47 Now when the centurion saw what had happened, he began praising God, saying, "Certainly this man was innocent." 48 And all the multitudes who came together for this spectacle, when they observed what had happened, began to return, beating their breasts. 49 And all His acquaintances and the women who accompanied Him from Galilee, were standing at a distance, seeing these things.

Luke 24:1-53 But on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared. 2 And they found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 And it happened that while they were perplexed about this, behold, two men suddenly stood near them in dazzling apparel; 5 and as the women were terrified and bowed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? 6 "He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, 7 saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. " 8 And they remembered His words, 9 and returned from the tomb and reported all these things to the eleven and to all the rest. 10 Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. 11 And these words appeared to them as nonsense, and they would not believe them. 12[But Peter arose and ran to the tomb; stooping and looking in, he saw the linen wrappings only; and he went away to his home, marveling at that which had happened.]

13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. 14 And they were conversing with each other about all these things which had taken place. 15 And it came about that while they were conversing and discussing, Jesus Himself approached, and began traveling with them. 16 But their eyes were prevented from recognizing Him. 17 And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad. 18 And one of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?" 19 And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, 20 and how the chief priests and our rulers delivered Him up to the sentence of death, and crucified Him. 21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened. 22 "But also some women among us amazed us. When they were at the tomb early in the morning, 23 and did not find His body, they came, saying that they had also seen a vision of angels, who said that He was alive. 24 "And some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see." 25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! 26 "Was it not necessary for the Christ to suffer these things and to enter into His glory?" 27 And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. 28 And they approached the village where they were going, and He acted as though He would go farther. 29 And they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." And He went in to stay with them. 30 And it came about that when He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them. 31 And their eyes were opened and they recognized Him; and He vanished from their sight. 32 And they said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?" 33 And they arose that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them, 34 saying, "The Lord has really risen, and has appeared to Simon." 35 And they began to relate their experiences on the road and how He was recognized by them in the breaking of the bread.

36 And while they were telling these things, He Himself stood in their midst. 37 But they were startled and frightened and thought that they were seeing a spirit. 38 And He said to them, "Why are you troubled, and why do

doubts arise in your hearts? 39 "See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have." 40[And when He had said this, He showed them His hands and His feet.] 41 And while they still could not believe it for joy and were marveling, He said to them, "Have you anything here to eat?" 42 And they gave Him a piece of a broiled fish; 43 and He took it and ate it before them.

44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then He opened their minds to understand the Scriptures, 46 and He said to them, "Thus it is written, that the Christ should suffer and rise again from the dead the third day; 47 and that repentance for forgiveness of sins should be proclaimed in His name to all the nations, beginning from Jerusalem. 48 "You are witnesses of these things. 49 "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high."

50 And He led them out as far as Bethany, and He lifted up His hands and blessed them. 51 And it came about that while He was blessing them, He parted from them. 52 And they returned to Jerusalem with great joy, 53 and were continually in the temple, praising God.

I. The Preciousness of the 40 Days

– every chapter gives a unique revelation to complete the 40 days of perfect training

II. The Gospel of Luke Chapter 24

– the appearing of the resurrected Christ and the fulfillment of the house of God

III. The Distinction of the House and the Kingdom of God

IV. Constitute the House of God in the Center of the Cross

V. Constitute the House of God in the Resurrection of the Christ

VI. The Foundation of the House of God Is in the Seeking of the Savior in His Lovingkindness - The unlimited patience and lovingkindness of the resurrected Savior

1. The representation of a condition of God's house by two disciples at Emmaus

- i. The perplexity of a shaken faith
- ii. The lost of security
- iii. The powerlessness in keeping His command
- iv. Descending on the opposite path of the Lord
- v. The resurrected Lord is a seeking Savior

2. Patience and lovingkindness of the Savior

3. Compel the Savior to stay and be blessed

4. 40 days of training – God is pleased to reveal His Son in our hearts (Galatians 1:16)

VII. The Resurrected Christ Commence the Great Life of the New Testament Church

1. Commence the age of faith and fellowship

- i. The grace of an affirmed faith – remove doubt, calm fear and strength faith
- ii. It speaks of the Savior's holy need for the house of God
- iii. The boundless grace receives a piece of broiled fish from men

2. Commence the great era of understanding the Scriptures

3. Commence the era of salvation to the nations and the establishment of witnesses

4. Commence the era of power in the Holy Spirit – the age of power from on high

VIII. The Commencement And the Commemoration of the House of God in the Resurrected Christ - the age of overflowing joy

Message Three

The Appearing of the Resurrected Christ And the Flowing of the Holy Spirit

Scriptures: Mark 16:9-18; Acts 1:1-11, 2:1-4

Mk 16:9-18 [Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. 10 She went and reported to those who had been with Him, while they were mourning and weeping. 11 And when they heard that He was alive, and had been seen by her, they refused to believe it.

12 And after that, He appeared in a different form to two of them, while they were walking along on their way to the country. 13 And they went away and reported it to the others, but they did not believe them either.

14 And afterward He appeared to the eleven themselves as they were reclining at the table; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. 15 And He said to them, "Go into all the world and preach the gospel to all creation. 16 "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. 17 "And these signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; 18 they will pick up serpents, and if they drink any deadly poison, it shall not hurt them; they will lay hands on the sick, and they will recover.

Ac 1:1-11 The first account I composed, Theophilus, about all that Jesus began to do and teach, 2 until the day when He was taken up, after He had by the Holy Spirit given orders to the apostles whom He had chosen. 3 To these He also presented Himself alive, after His suffering, by many convincing proofs, appearing to them over a period of forty days, and speaking of the things concerning the kingdom of God. 4 And gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; 5 for John baptized with water, but you shall be baptized with the Holy Spirit not many days from now. "

6 And so when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" 7 He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. " 9 And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. 10 And as they were gazing intently into the sky while He was departing, behold, two men in white clothing stood beside them; 11 and they also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."

Acts 2:1-4 And when the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent, rushing wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

I. The Commonality of the Gospel of Mark and the Gospel of Luke
– their two great ministries

II. The Preparation Before the Greatest Battle

– the Lord must break through, as well as His disciples

1. The difference in appraising value – the inspiration to the disciples

2. Doing away the Passover, establishing the Lord's day and entering into the New Testament

3. Preparation works on Peter – destroy the natural life is the way to build up spiritual life

4. The victorious example in Gethsemane – the key is in the will

- III. The Victory of Jesus And the Failure of Peter
 - 1. The heavenly men and the earthly men
 - 2. The deeds of the heavenly men illuminates the earthly people
 - 3. The warfare between two kingdoms
 - 4. The victory of the kingdom of heavens

- IV. The Belated Offering and the Hidden Victory

- V The Resurrected Power Reveals the Greatest Deed
 - 1. He is not here, please see where He was laid
 - 2. Mary Magdalene and the disciples – outstanding overcomers
 - 3. The witness of the Emmaus disciples – experiential witnesses

- VI. The Lord’s Revelation at the End – the works and His command
 - the commencement of the New Testament service
 - 1. It started the era of faith
 - 2. It started the era of preaching gospel to the nations

- VII. This is the Day for the Lord to be Received Up
 - 1. It started the era of signs and wonders
 - it proved of the fact and the power of the Lord’s ascension
 - 2. It started the era of the power of Jesus Christ through His church

- VIII. The Great Commandment of the Lord
 - the greatest power prepared for the host before marching off
 - “you will be baptized by the Holy Spirit in not many days”

- IX. To Be My Witnesses in All the Earth – the commandment before ascension

- X. Leaving Behind the Command of His Return

- XI. The Day of the Birth of His Church – It started the victorious era of a glorious church

Message Four

The Manifestation of the Resurrected Christ and the Greatest Calling

Scriptures: John 20 to 21

I. Mary's unique experience – it usher in a typical realm of New Testament revelation

John 20:11-18 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; 12 and she beheld two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had been lying. 13 And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." 14 When she had said this, she turned around, and beheld Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." 16 Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher). 17 Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and your Father, and My God and your God.'" 18 Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her.

1. Her pursuit of love has slowed down the Lord's ascension – it prompted His early appearing
2. The weakness and darkness in understanding the risen Christ
3. His excellent acts open eyes – to know the risen Christ
4. The revelation of ascension
 - i. First ascension
 - 1) God's enjoyment of the first fruit
 - 2) A union with the saints
 - ii. Second ascension – to be the glorious Head of His church forever

II. The First Appearing of the Risen Christ to the Disciples

John 20:19-23 When therefore it was evening, on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "Peace be with you." 20 And when He had said this, He showed them both His hands and His side. The disciples therefore rejoiced when they saw the Lord. 21 Jesus therefore said to them again, "Peace be with you; as the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 "If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."

1. The Great "peace of Christ"- the proof of a risen life
2. The disciples rejoiced when they saw the Lord – the great "joy of Christ"
3. The sending of resurrection
4. Receiving the abiding Holy Spirit
5. The empowerment of authority

III. The Second Appearing of the Risen Christ in A Meeting of the Saints

John 20:24-31 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 25 The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." 26 And after eight days again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace be with you." 27 Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing." 28 Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed." 30 Many

other signs therefore Jesus also performed in the presence of the disciples, which are not written in this book; 31 but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

1. The greatest love for Thomas
2. The love of the Cross conquer all hardship
3. Blessed are they who did not see, and yet believed – it ushered in the great New Testament

IV. The Third Appearing of the Risen Christ – the great calling

John 21:1-22 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing. 4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. 5 Jesus therefore said to them, "Children, you do not have any fish, do you?" They answered Him, "No." 6 And He said to them, "Cast the net on the right-hand side of the boat, and you will find a catch." They cast therefore, and then they were not able to haul it in because of the great number of fish. 7 That disciple therefore whom Jesus loved said to Peter, "It is the Lord." And so when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea. 8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish. 9 And so when they got out upon the land, they saw a charcoal fire already laid, and fish placed on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have now caught." 11 Simon Peter went up, and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord. 13 Jesus came and took the bread, and gave them, and the fish likewise. 14 This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

15 So when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs." 16 He said to him again a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." 17 He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep. 18 "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to go." 19 Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!" 20 Peter, turning around, saw the disciple whom Jesus loved following them; the one who also had leaned back on His breast at the supper, and said, "Lord, who is the one who betrays You?" 21 Peter therefore seeing him said to Jesus, "Lord, and what about this man?" 22 Jesus said to him, "If I want him to remain until I come, what is that to you? You follow Me!"

1. The appearing at Tiberias Sea – He sought after the disheartened and wearied Peter
2. Our knowledge of the risen Christ
3. The vision of broiled fish and bread
 - i. The greatest encouragement to Peter
 - ii. The precious experience
4. The greatest calling to Peter
 - i. The highest love
 - ii. A faint love – but a love that will not extinct
5. Peter's response to the risen Christ – a change in life and attitude
6. The calling of the Cross – a calling to abandon natural life
7. "What does it have to do with you?" – "You follow me!"